



STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION

ROY COOPER
GOVERNOR

J.R. "JOEY" HOPKINS
SECRETARY

June 4, 2024

NOTIFICATION OF AWARD

Mr. Thomas T. Johnson, Jr.
FSC II, LLC DBA Fred Smith Company
701 Corporate Center Drive, Ste 101
Raleigh, NC 27607

SUBJECT: Bid Opening on May 28, 2024
Contract No. DH00557
TIP No.: N/A
WBS Element No.: BP8.R004.3
Replacement of Bridge No. 47 over Big Governors Creek on SR 1658 (Wadsworth Road)
in Moore County.

Mr. Johnson,

This is to advise that your bid submitted for the above referenced project in the amount of \$1,313,131.00 was the lowest responsible bid. The Department has accepted this bid and has awarded the contract to FSC II, LLC DBA Fred Smith Company

We are requesting that you furnish two (2) properly executed signature sheets and two (2) sets of 100% Payment and Performance Bonds covering this work. Section 103-7 of the Standard Specifications requires the Contractor to provide the required bonds within 7 days of notification. The forms are available at: <https://connect.ncdot.gov/letting/Pages/Central-Letting-Forms.aspx>.

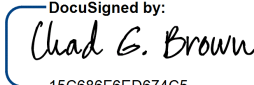
Also, please furnish to the Department an original standard Association for Cooperative Operations Research and Development (ACORD) certificate of liability insurance evidencing commercial general liability with a limit for bodily injury and property damage in the amount of \$5,000,000 per occurrence and \$5,000,000 general aggregate, covering the Contractor from claims or damages for bodily injury, personal injury, or for property damages that may arise from operating under the contract by the employees and agents of the Contractor. The certificate of insurance **must be returned to this office by 12:00 Noon June 13, 2024.**

In addition, please submit written documentation of bidder commitment to use **MBE/WBE** subcontractors with the required "Letter of Intent to Perform as Subcontractor" for each subcontractor. This form is available at: <https://connect.ncdot.gov/letting/LetCentral/Letter%20of%20Intent%20to%20Perform%20as%20a%20Subcontractor.pdf>. **This information must be returned to this office by 12:00 Noon June 13, 2024.**

Please submit the information requested above to my attention at the Division Office in Carthage.

For your information, a copy of bid tabulations is attached.

Sincerely,

DocuSigned by:

15C686F6ED674C5...
Chad G. Brown
Division Proposal Engineer

cc: Mr. T. L. Morgan, PE Mr. J. A. Dietrich File

Mailing Address:
NC DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS, DIVISION 8
121 DOT DRIVE
CARTHAGE, NC 28327

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